



WATERTOWN AREA CHAMBER OF COMMERCE AGRICULTURE COMMITTEE SCHOLARSHIP APPLICATION

The Watertown Area Chamber of Commerce Agriculture Committee in conjunction with the Watertown Area Community Foundation will award four scholarships to area high school graduates pursuing a collegiate degree. Applicants and their families must have been consistently active and involved in agriculture, 4-H, and/or the Watertown Winter Farm Show. (i.e., participant, exhibitor, worker, or committee member).

APPLICATION DEADLINE: FRIDAY, OCTOBER 13, 2023

SCHOLARSHIP PROGRAM

Gene and Mary Lois Reichling Memorial Scholarship - \$2500
Fred Morris Memorial Scholarship - \$1000
Watertown Winter Farm Show Scholarship - \$1000
Gary Mack Scholarship - \$1000

BASIS OF SELECTION

Involvement in agriculture, 4-H, and/or the Watertown Winter Farm Show
Scholastic record indicating the ability to succeed in post-secondary education
Extra-curricular activities and community involvement

REQUIRED INFORMATION

Along with the completed application form, please submit a copy of your high school and college transcripts.

MAIL APPLICATION AND TRANSCRIPTS TO:

Watertown Area Chamber of Commerce
Attn: Ag Scholarship Committee
PO Box 1113
Watertown, SD 57201

APPLICATION MAY ALSO BE DELIVERED TO:

Watertown Area Chamber of Commerce
1 East Kemp Avenue
Watertown, SD 57201
(605) 886-5814

PRESENTATION OF AWARD

Selected applicants will be recognized at our annual Farm Business Banquet on Thursday, November 30, 2023. The banquet will take place at Studio 212 located in Watertown, SD and recipients will receive complimentary tickets for themselves and family members to attend.

NOTE: If you are not chosen for a scholarship this year, please be sure to apply again next year, as scholarships may be given to any student continuing their education.

APPLICATION FORM - THIS SINGLE APPLICATION IS SUFFICIENT FOR THE GENE AND MARY LOIS REICHLING MEMORIAL SCHOLARSHIP, THE FRED MORRIS MEMORIAL SCHOLARSHIP, THE WATERTOWN WINTER FARM SHOW SCHOLARSHIP AND THE GARY MACK SCHOLARSHIP

NAME: _____ DATE: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: _____ AGE: _____ DOB: _____

EMAIL ADDRESS: _____

FULL NAME OF PARENT(S)/GUARDIAN(S): _____

OCCUPATION OF PARENT(S)/GUARDIAN(S): _____

ADDRESS OF PARENT(S)/GUARDIAN(S) (IF DIFFERENT FROM YOURS): _____

HIGH SCHOOL ATTENDED: _____ GRADUATION DATE: _____

TECHNICAL SCHOOL OR COLLEGE IN WHICH YOU ARE CURRENTLY ENROLLED: _____

FIELD OF STUDY (MAJOR): _____

ONE, TWO, OR FOUR-YEAR COURSE OF STUDY: _____

DATE COURSE OF STUDY BEGAN: _____ EXPECTED GRADUATION DATE: _____

WHAT TYPE OF CAREER ARE YOU PREPARING FOR? _____

WE ENCOURAGE YOU TO ATTACH ADDITIONAL PAGES FOR MORE SPACE TO ANSWER THE FOLLOWING.

ACTIVITIES: (projects, awards, offices held, organizational involvement (4-H, FFA, etc.) and any other activities or hobbies)

WHAT DO YOU CONSIDER TO BE YOUR GREATEST ACHIEVEMENT IN YOUR SCHOOLING, COMMUNITY, OR OTHER ACTIVITIES?

IN THE SPACE BELOW, PLEASE DESCRIBE YOUR OR YOUR FAMILY'S SPECIFIC INVOLMENT OR DIRECT ASSOCIATION WITH THE WATERTOWN WINTER FARM SHOW (List specific activities: exhibitor, committee or other participation)

IN THE SPACE BELOW, PLEASE DESCRIBE YOUR OR YOUR FAMILY'S SPECIFIC INVOLMENT OR DIRECT ASSOCIATION WITH AGRICULTURE AND/OR 4-H (List specific activities: exhibitor, committee or other participation)

IN YOUR OPINION, HOW DO YOU FEEL AGRICULTURE BENEFITS YOU AND THE COMMUNITY?

IF YOU HAVE BEEN INVOLVED IN THE WATERTOWN WINTER FARM SHOW, PLEASE ADD A SEPARATE PARAGRAPH DESCRIBING YOUR INVOLVEMENT, THE BENEFITS THIS EVENT HAS ON THE COMMUNITY AND HOW WE CAN IMPROVE THE SHOW.

SUBMITTED BY:

Signature

Date