



# CATALOG ADVERTISEMENT

2025 WATERTOWN WINTER FARM SHOW

FEBRUARY 12-15, 2025

Greetings!

The Watertown Area Chamber of Commerce Agriculture Committee is in the process of putting together the 2025 Watertown Winter Farm Show catalog. Prior to the show, this catalog is mailed out to more than 2,000 farmers and ranchers in the three-state area.

In addition, this catalog is distributed in the Watertown Winter Farm Show trade area at livestock sale barns, agriculture centers, county extension offices, area agriculture meetings, banks and other farm shows in the state. Catalogs are also available during the Watertown Winter Farm Show.

Our surveys show that farmers and ranchers keep this book year-round and use it for breed information, addresses, phone numbers, and more. In all, around 3,500 catalogs are distributed each year.

We encourage you to take advantage of this great opportunity to advertise in this year's catalog. All catalog ads will be printed in color this year and the catalog will have a spiral binding. To secure your spot, please return the attached form and payment to the Watertown Area Chamber of Commerce. Catalog advertisements need to be in a **PDF format** and emailed to [mackenzie@watertownsd.com](mailto:mackenzie@watertownsd.com) by November 1<sup>st</sup>, 2024. Please send payment with this application due by November 1<sup>st</sup>, 2024.

CATALOG DEADLINE: NOVEMBER 1<sup>st</sup>, 2024

## **Watertown Area Chamber of Commerce**

Attn: Watertown Winter Farm Show

PO Box 1113

Watertown, SD 57201

If you have questions, please contact Mackenzie Ries at the Chamber at 605-886-5814 or email [mackenzie@watertownsd.com](mailto:mackenzie@watertownsd.com).



1 EAST KEMP AVE | WATERTOWN, SD 57201 | [MACKENZIE@WATERTOWNSD.COM](mailto:MACKENZIE@WATERTOWNSD.COM)



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2025 WATERTOWN WINTER FARM SHOW  
 FEBRUARY 12-15, 2025

BUSINESS: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

AVAILABLE ADS:	
FULL PAGE (10H x 7 1/2W)	\$ 550.00
HALF PAGE (5H x 7 1/2W)	\$ 325.00
QUARTER PAGE (5H x 3 3/4W)	\$ 175.00
EIGHTH PAGE (2 1/2H x 3 3/4W)	\$ 100.00

PAYMENT

- CASH
- CHECK # \_\_\_\_\_
- CARD # \_\_\_\_\_
- EXP \_\_\_\_\_
- CVV \_\_\_\_\_
- PLEASE INVOICE

TOTAL: \_\_\_\_\_

CATALOG DEADLINE: NOVEMBER 1<sup>st</sup>, 2024



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